1	SENATE RESOLUTION NO. 3
2	INTRODUCED BY C. SQUIRES
3	BY REQUEST OF THE GOVERNOR
4	
5	A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
6	CONSENTING TO THE APPOINTMENT MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN
7	COMMUNICATION DATED DECEMBER 6, 2005, TO THE SENATE.
8	
9	WHEREAS, the Governor of the State of Montana has made the appointment, below designated, that
10	has been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:
11	As Director of the Department of Public Health and Human Services, in accordance with sections
12	2-15-111 and 2-15-2201, MCA, Joan Miles, Helena, Montana, appointed to serve a term at the pleasure of the
13	Governor.
14	
15	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:
16	That the Senate of the December 2005 Special Session of the 59th Legislature of the State of Montana
17	does hereby concur in, confirm, and consent to the above appointment and that the Secretary of the Senate
18	immediately deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section
19	5-5-303, MCA.
20	- END -

